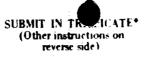
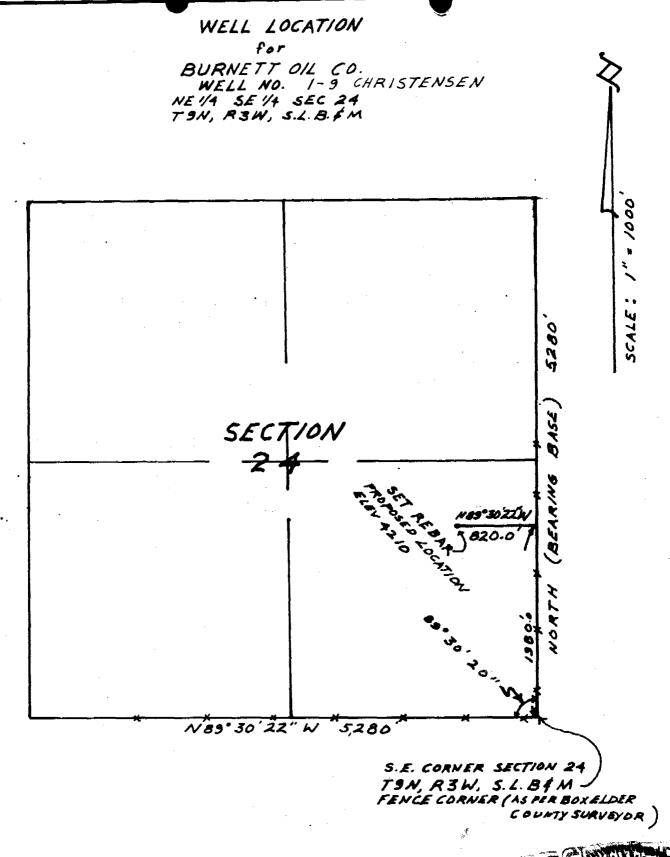
# STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING



5. Lease Designation and Serial No.

| <b>-</b>   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,           |  |   |                                       | 129  | レ   |
|--|---|--|---|---------------------------------------|--|---|
| APPLICATION  | FOR PERMIT TO                                     | DRILL, DE                                  | EPEN, OR PLU                                      | G BACK                                | 6. If Indian, Allottee                               | or Tribe Name                                 |
| la. Type of Work DRILL   | X   | DEEPEN []                                  | PLUC  | BACK [                                | 7. Unit Agreement Na                                 | me  |
| b. Type of Well Oil [**] Gas   | (C)   |  | Single  | Multiple                              | 8. Farm or Lease Na                                  | me .  |
| Well Well  | (A) Other   |  | Zone , L  | Zone                                  | - Christens  | en ·  |
| Z. Name of Operator  | 1 Company Inc                                     |  |   |                                       | 9. Well No.  |   |
| 3. Address of Operator   | 1 Company, Inc                                    | •  |   |                                       | 1-9  |   |
|  | . Naitonal Bank                                   | Blda. Fort                                 | Worth, Texas                                      | 76102                                 | 19. Field and Pool, or                               | - ( )   1   0   1   1   1   1   1   1   1   1 |
| 4. Location of Well (Report  |   |  |   | · · · · · · · · · · · · · · · · · · · | Unname   |   |
|  | FSL ε 820' FEL                                    | A A  |   |                                       | 11. Sec., T., R., M.,<br>and Survey or A             | or Bik.                                       |
| At proposed prod, zone   | Same as above                                     |  | •   |                                       | 24, T9N,   |   |
| 14. Distance in miles and d  |   | n or post office*                          |   |                                       | 12. County or Parrish                                | 13. State                                     |
| . 6 miles We   | est of Brigham                                    | City, Utah                                 |   |                                       | Box Elder  | <u>Utah</u>                                   |
| 15. Distance from proposed   |   |  | 6. No. of acres in lease                          |                                       | of acres assigned<br>his well                        |   |
| property or lease line,  | ft.   |  | 1298  | •                                     | 160  |   |
| (Also to nearest drig. lit<br>18. Distance from proposed                       | location*   |  | 9. Proposed depth                                 | 20. Roti                              | ary or cable tools                                   |   |
| or applied for, on this i  |   |  | 6000'   | R                                     | lotary   |   |
| 21. Elevations (Show whether   | er DF, RT, GR, etc.)                              | 1  |   |                                       | 22. Approx. date w                                   | ork will start                                |
| 4210' AMSL   | Ground  |  |   |                                       | April 15,  | 1981  |
| 23.  |   | PROPOSED CASING                            | AND CEMENTING PE                                  | ROGRAM                                |  |   |
| Size of Role   | Size of Casing                                    | Weight per Foot                            | Setting Dept                                      | h                                     | Quantity of Cen                                      | ent   |
| 2411   | 16"   | 84   | 75'   |                                       | 150sx  | Circ To su                                    |
| 14-3/411   | 13-3/8"   | 54.5                                       | 375'  |                                       | 150sx  | 41 //   |
| 12-1/4"  | 9-5/8"  | 36   | 1200'   |                                       | 575sx  |   |
| 8-3/8''  | 4-1/2"  | - 15.1                                     | 60001   |                                       | 800sx  |   |
|  |   |  |   |                                       |  |   |
|  | posed that a we                                   |  |   | •                                     |  |   |
| explore fo   | or liquid or ga                                   | seous hydroc                               | arbons. It i                                      | s anticipa                            | ited that this                                       |   |
| well will  | be completed i                                    | n unidentifi                               | ed porous pal                                     | eozoic int                            | tervals below  | 5000'.  |
|  |   | D BY THE                                   |   |                                       |  | -   |
|  |   |  |   | Providina                             | proper BO  | Promorem                                      |
|  | OF OIL, O   | AS, AND MI                                 | AILAR?  |                                       |  | · icy in or                                   |
|  | ATE:  | 7-2-81                                     |   | s engels                              | yea.   |   |
|  | BY:   | J. Min                                     | ly.   |                                       | •  |   |
| IN ABOVE SPACE DESC<br>ductive zone. If proposal<br>preventor-program, if any. | RIBE PROPOSED PROG<br>is to drill or deepen direc | RAM: If proposal is tionally, give pertine | to deepen or plug back<br>nt data on subsurface i | s, give data on pocations and men     | resent productive zone a<br>soured and true vertical | nd proposed new pro-<br>depths. Give blowout  |
| Signed Du  | W   | Title                                      | Agent   |                                       | Date M   | ar. 18, 1981                                  |
| (This space for Federal  | or State office user                              |  |   | 1                                     | RECIENTA   | Tein!   |
| Permit No.   |   |  | Approval Date                                     |                                       |  | 131   |
| Approved by  | ·   | Title                                      |   | <i>.</i>                              | MAR 277 10   | <b>71</b>                                     |
| Conditions of approval.  |   |  |   |                                       |  | <b>0</b> 1                                    |
|  |   |  |   |                                       | <b>D</b>   |   |



veyor, and that I hold Certificate No. 2680 as prescribed by the Laws of the street of Utah, and I have made a survey of the above described property. I further certify that correctly shows the true dimensions of the property surveyed.

Date March 18, 1981 Job No. P5-80-242

Great Basin Engineering Inc.

#### \*\* FILE NOTATIONS \*\*

| DATE: 11/0rch 30 1981                    |   |
|--|---|
| OPERATOR: Burnett Oil                    | Company Inc   |
| WELL NO: Christensen                     |   |
| Location: Sec. $24$ T.                   | 9N R. 3W County: Box Elder  |
| File Prepared:                           | Entered on N.I.D:   |
| Card Indexed:                            | Completion Sheet:   |
| API                                      | Number 43-003-30021   |
| CHECKED BY:                              | 4   |
| Petroleum Engineer:                      | J. Minder 4-2-81  |
| Hold for Clarket Bon                     |   |
| Director:                                |   |
|  |   |
| Administrative Aide: (                   |   |
|  |   |
| APPROVAL LETTER:                         | Ä   |
| Bond Required:                           | Survey Plat Required:   |
| Order No.                                | 0.K. Rule C-3   |
| Rule C-3(c), Topographic<br>within a 660 | Exception - company owns or controls acreage  ' radius of proposed site |
| Lease Designation [30]                   | Plotted on Map  |
| Аррго                                    | oval Letter Written   |
| Hot Line P.                              |   |

#### April 14, 1981

Burnett Oil Company, Inc. 1214 First National Bank Bldg. Fort Worth, Texas 76102

Re: Well No. Christensen 1-9 Sec. 24, T. 9N, R. 3W, NE SE Box Elder County, Utah

Insofar as this office is concerned, approval to drill the above referred to gas is hereby granted in accordance with Rule C-3, General Rules and Regulations and Rules of Practice and Procedure.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

MICHAEL T. MINDER - Petroleum Engineer Office: 533-5771

Home: 876-3001

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (acquifers) are encountered during drilling. Your cooperation in completing this form will be appreciated.

Further, it is requested that this Division be notified within 24 hours after drilling operations commence, and that the drilling contractor and rig number be identified.

The API number assigned to this well is 43-003-30021.

Sincerely,

DIVISION OF OIL, GAS, AND MINING

Michael T. Minder Petroleum Engineer

MTM/ko cc:



### DIVISION OF OIL, GAS AND MINING

NAME OF COMPANY: Burnett Oil Company

## SPUDDING INFORMATION

| WELL NAME:   | Dean Christensen | #1-9     |        |                  |
|--------------|------------------|----------|--------|------------------|
| SECTION 24   | TOWNSHIP         | 9N RANGE | 3W     | COUNTY_Box Elder |
| DRILLING CON | TRACTOR Weltex   |          | ·      |                  |
| RIG #        | 31               |          |        |                  |
| SPUDDED: I   | ATE 7-16-81      |          |        |                  |
| Ţ            | IME 8:00 Am      |          |        |                  |
| H            | OW_rotary        |          |        |                  |
| DRILLING WIL | COMMENCE         |          |        |                  |
| REPORTED BY_ | Bill Ridling     |          | •      |                  |
| TELEPHONE #_ | 801-723-8511     | #43      | •      |                  |
|              |                  |          |        |                  |
|              | 1                |          |        |                  |
|              |                  |          |        |                  |
| DATE         | 7-16-81          |          | SIGNED | DB               |

## DIVISION OF OIL, GAS AND MINING

## PLUGGING PROGRAM

| NAME OF COMPANY: Burnett 011                      |   |
|---|---|
| WELL NAME: D. Christianson 1-9                    |   |
| SECTION 24 TOWNSHIP9N                             | RANGE 3W COUNTY Box Elder   |
| VERBAL APPROVAL GIVEN TO PLUG AND A MANNER:       | ABOVE REFERRED TO WELL IN THE FOLLOWING   |
| TOTAL DEPTH: 6000' TD                             |   |
| CASING PROGRAM:                                   | FORMATION TOPS:   |
| 9 5/8" @ 1006' cement from top<br>to bottom       | Dolomite- 3500'-TD  |
|   | DST's: 3850-3890' salt water<br>3020-3080' salt water   |
| PLUGS SET AS FOLLOWS:                             |   |
| l) set easy SV cement retainer @ 950'             |   |
| 2) squeeze 100 sx. below retainer 3) 50 sx on top | The interval between plugs shall be filled with a 9# fresh water gel based mud; erect regulation dryhole marker; clean up, grade and restore the location; and notify this Division when the location is prepared for inspection. |
| DATE 8-7-81                                       | SIGNED CRE  |

STATE OF UTAH NATURAL RESOURCES & ENERGY Oil, Gas & Mining scott fill Matriess i Gibberhot Temple 4: Revisolas Executive Director Cleon 5: Feight: Division Director

1 thice Building + Salt Lake City, U1 84114 + 801-533-5771

Deceber 29, 1981

it Oil Company, Inc. irst National Bank Bldg. Worth, Texas 76102

Re: Well No. Basin Investmeth Co., #1
Sec. 2, T. 6N, R. 3W
Weber County, Utah

Well No. Christensen 1-9 Sec. 24, T. 9N, R. 3W Box Elder County, Utah

'. D\*leman •

Gentlemant

The letter is to advise you that the Well Completion or Recompletion Report and Log for the above mentioned wells is due and has not been filed with the office as required by our rules and regulations.

e complete the enclosed form OGC-3, in duplicate, and also all drilling on on this well is needed to be forwarded to this office as soon as

p.355.

you for your cooperation relative to the above.

Very truly yours,

DIVISION OF OIL, GAS AND MINING

Cari Furse Clerk Typist

#### ASSIGNMENT OF WELL TO LANDOWNER

KNOW ALL MEN BY THESE PRESENTS THAT:

WHEREAS, Devere Christensen and wife Merle S. Christensen ("Christensen") desire to acquire the well described below and equipment therein from Burnett Oil Co., Inc. ("Burnett") for the purpose of conversion and operation of such well as a water well; and

WHEREAS, Burnett desires to assign and convey said well and equipment to Christensen, upon the terms and conditions herein stated;

WHEREFORE, PREMISES CONSIDERED, for and in consideration of the covenants and agreements herein contained, Burnett and Christensen hereby agree as follows:

- The Well. The Well hereby assigned and conveyed is the Burnett Devere Christensen Well No. 1, located in the NE/4 of the SE/4 of Section 24, ToN, R3W, SLM, Box Elder County, Utah, and all of the tubular goods or other equipment in such wellbore; such Well and equipment are hereinafter referred to as the "Well").
- 2. <u>Sale and Conveyance</u>. Burnett hereby assigns, transfers, and conveys the Well to Christensen. Burnett further represents that it is the operator of the Well and has secured the consent and agreement of all owners of interests in the working interest in the Well to this assignment and conveyance.
- 3. NO WARRANTIES UPON WELL. THE ASSIGNMENT AND CON-VEYANCE OF THE WELL IS EXPRESSLY MADE IN ITS PRESENT CONDITION, AS IS AND WHERE IS, AND WITHOUT ANY WARRANTIES, EXPRESS OR IMPLIED, AS TO THE CONDITION OF THE WELL, OR ITS FITNESS FOR THE PURPOSES FOR WHICH CHRISTENSEN INTENDS TO USE SAME.
- 4. <u>Consideration</u>. In consideration of the assignment of the Well by Burnett to Christensen, Christensen hereby agrees to obtain all required regulatory approvals for Christensen's use of the Well, indemnify Burnett and all working interest owners in the Well, and assume total responsibility for plugging the Well, as set forth in Paragraphs 5, 6 and 7, below.
- 5. Regulatory Approvals. Christensen agrees and covenants that it has obtained, or will promptly obtain, all necessary permits and approvals, from any regulatory agency having jurisdiction, for the conversion and operation of the Well as a water well. Further, Christensen shall file all necessary forms and

45.60

reports with any appropriate regulatory agencies, to evidence that Christensen has become operator of and responsible for the Well, and all continuing operation thereof.

- 6. <u>Indemnity</u>. Christensen hereby agrees to indemnify and hold harmless Burnett, and all working interest owners in the Well, from all claims, liabilities, causes of action, damages, costs and attorneys' fees, caused by or arising out of the operation of the Well, or the condition of the Well, from and after the date hereof.
- Responsibility for Plugging the Well. Christensen agrees and covenants that they shall assume and bear all responsibility and cost for the proper plugging and abandoning of the Well upon cessation of its use, or when required by any governmental authority, and that such plugging operation shall be conducted in compliance with whatever statutes, rules or regulations are in effect at the time of plugging. And, Christensen shall promptly advise the Utah Oil and Gas Commission that it has taken over and assumed responsibility for the plugging of the Well.
- 8. <u>Binding on Successors</u>. All of the terms, conditions, and provisions of this Agreement shall extend to, be binding upon, and inure to the benefit of the parties hereto, their heirs, successors and assigns. No assignment shall relieve or release the assigning party from any duties or obligations hereunder, but rather such assigning party and its assignee shall be jointly and severally obligated to the other party.

IN WITNESS WHEREOF, the parties have executed this Assignment this the 16th day of November, 1981.

BURNETT OIL CO., INC.

F.F. Foster

Its Vice President

merle S. Christensen

#### STATE OF TEXAS

#### COUNTY OF TARRANT

BEFORE ME, the undersigned authority, on this day personally appeared F.F. FOSTER, known to me to be the person whose name is subscribed to the foregoing instrument, as Vice President, of BURNETT OIL CO., INC., and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity stated, and as the act and deed of said company.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 16 day of Robernar, 1981.

My Commission Expires:

Oct 9, 1985

Caro Proporcione

STATE OF

COUNTY OF

BEFORE ME, the undersigned authority, on this day personally appeared DEVERE CHRISTENSEN and MERLE S. CHRISTENSEN, husband and wife, known to me to be the persons whose names are subscribed to the foregoing instrument and acknowledged to me that they executed the same for the purposes and consideration therein expressed.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this day of January , 1987.

My Commission Expires:

#### CRISTENSEN #1-9

DST #1 3850-90 IHP 1871 15 min. IFP 593 psi-1610 psi 30 min. ISIP 1722 60 min. FFP 1619-1703

Rec. 47 bbls.  $\rm H_20$  35,000 ppm Cl. resistivity .10 at 106°F. Sample Chamber fec. 2500 cc  $\rm H_20$  at 0 psi 51,000 ppm Cl. resistivity .10 at 92°F.

DST #2 3020-75 IHP 1487 15 min. IFP 431 30 min. ISIP 823 60 min. FFP 1296 120 min. FSIP 1351 FHP 1382

Rec. 225' muddy  $\rm H_2O$ , 2000' mud and  $\rm H_2O$  cut sulfer  $\rm H_2O$ , 600' sli gas cut sulfure  $\rm H_2O$ . Sample chamber rec. 21500°cc 20 psi sulfure cut  $\rm H_2O$  Cl. 150,000 ppm.

#### PALEONTOLOGY REPORT

#### #1 CHRISTENSEN-BOC

3460'-Top of Palezoic-Silurian-Laketon Dolomite
3490'-Fish Haven-Dolomite-Upper Ordovician
5130'-Swan Peak-Quartzite-Mid Ordovician
5330'-Lower Swan Peak (Kinosh Shale)-Mid Ordovician
5410'-Garden City Formation-Mid Ordovician

# DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS, AND MINING



| DIVISION OF OIL, GAS, AND MINING  | 5. LEASE DESIGNATION AND BERIAL NO.                |
|---|--|
| D14101014 01 012, 010, 1112   | Fee  |
|   | 6. IF INDIAN, ALLOTTER OR TRIBE NAME               |
| SUNDRY NOTICES AND REPORTS ON WEL (Do not use this form for proposals to drill or to deepen or plug back to a diff. Use "APPLICATION FOR PERMIT—" for such proposals.)  | LS   |
| I.  | 7. UNIT AGREMENT NAME                              |
| OIL GAR [   |  |
| WELL WELL WY OTHER Dry  2. NAME OF OPERATOR   | 8. FARM OR LBASE NAME                              |
| Z. NAME OF OPERATOR   | Christensen  |
| Burnett Oil Co., Inc.   | 9. WELL NO.  |
| 8. ADDRESS OF OPERATOR  | 1-9  |
| 1214 First Natl. Bank Bldg. Ft. Worth, Texas 7610   | 2 10, FIELD AND POOL, OR WILDCAT                   |
| See also space 17 below.)   | Wildcat  |
| At surface  | 11. SRC., T., R., M., OR BLK. AND                  |
| 1980' FSL # 820' FEL NE/SE  | SUBVEY OR ARBA                                     |
|   |  |
| ·   | 24, T9N, R3W                                       |
| 14. PERMIT NO. 15. BLEVATIONS (Show whether DF, RT, CR, etc.)   | 12. COUNTY OR PARISH 13. STATE                     |
| API 43-003-30021 4210' AMSL Grou  | nd Box Elder Utah                                  |
|   | D. J. Ost. Dete                                    |
| 18. Check Appropriate Box To Indicate Nature of N   | ofice, Report, or Other Data                       |
| NOTICE OF INTENTION TO  | SUSSEQUENT REFORT OF:                              |
|   | REPAIRING WELL                                     |
|   |  |
| TARCETOR I TARCET   | VVV  |
| SHOOT OR ACTOIZE ABANDON'S  | TING OR ACIDIZING ABANDONMENT.                     |
| REPAIR WELL CHANGE PLANS (Other   | ANORE Paper results of multiple completion on Well |
| (Other) Convert to water well. A  | ('ompletion or Recompletion Report and Log torm.)  |
| 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and proposed work. If well is directionally drilled, give subsurface locations and ment to this work.)*  Set retainer at 945. Cemented with 120 sacks class sacks below retainer, dumped 20 sacks on top of retainer. | s "G" 1% CFR-2 + 1% CaC1, squeezed 100             |
| *This well was converted to a water well and see attached release.  | i taken over by landowner -                        |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
|   |  |
| •   |  |
| 2 .   |  |
|   |  |
| 18. I hereby certify that the foregoing is true and correct   |  |
|   | ing Drilling Supta 1-20-82                         |
| SIGNED TITLEW. L. RIGI  | riig nettiing onten - 1-40-05                      |
| (This space for Federal or State office use)  |  |
| / man akusa   | <u> </u>   |
| APPROVED BY TITLE   | DATE   |
| CONDITIONS OF APPROVAL, IF ANY:   |  |



Scott M. Matheson, Governor Temple A. Reynolds, Executive Director Cleon B. Feight, Division Director

4241 State Office Building • Salt Lake City, UT 84114 • 801-533-5771

March 15, 1982

Burnett Oil Company, Inc. 1214 First Natl. Bank Bldg. Fort Worth, Texas 76102

> Re: Well No. Christensen #1-9 Sec. 24, T. 9N, R. 3W. Box Elder County, Utah

#### Gentlemen:

According to our records, a "Well Completion Report" filed with this office January 20, 1982, from above referred to well, indicates the following electric logs were run: DIL, Acoustic, Neutron Density. As of todays date, this office has not received these logs.

Rule C-5, General Rules and Regulations and Rules of Practice and Procedure, requires that a well log shall be filed with the Commission together with a copy of the electric and radioactivity logs.

Your prompt attention to the above will be greatly appreciated.

Sincerely,

DIVISION OF OIL, GAS AND MINING

Cari Furse Clerk Typist

# STATE OF UTAH DEPARTMENT OF TRAL RESOURCES DIVISION OF OUT AS, AND MINING

| (See other instructions |  |
|-------------------------|--|
| on reverse side         |  |
|                         |  |

| • | 7.00              |           |    |
|---|-------------------|-----------|----|
| ٠ | <br><i>-</i> -    |           |    |
|   | <br>DESIGNATION A | MD SPRIAT | N/ |

|                     | <u></u>                |  |               |             |                                       |            |          |              | _           |               |             |                             |             |
|---------------------|------------------------|--|---------------|-------------|---------------------------------------|------------|----------|--------------|-------------|---------------|-------------|-----------------------------|-------------|
| WELL CO             | OMPLETIC               | N OR RE                                | COMPLET       | ION         | REPORT                                | A١         | ND LC    | DG *         | 6. 11       | ' INDIA       | N, ALLOT    | TEE OR TRIBE                | NAM         |
| ia. TYPE OF W       |                        |  |               |             | Other                                 |            |          |              | 7. U        | NIT AGE       | EEMENT      | NAME .                      |             |
| L TYPE OF CO        |                        | "" "" "" "" "" "" "" "" "" "" "" "" "" |               |             |                                       | 4          |          |              |             |               |             |                             |             |
| NEW WELL            | OVER                   | DEEP- PL                               | CK EE         | SVR.        | Other CO                              | A<br>Žeri  | ted t    |              | S. 7        | RM OR         | LEASE !     | AME                         |             |
| 2. NAME OF OPER     | ATOR                   |  |               |             | wat                                   | er         | well     | and          | Chr         | ist           | enser       | n .                         |             |
| Burnett             | Oil Co.                | , Inc.                                 |               |             | tak                                   | en         | over     | by 1         | the "       | Binkt         | owne        |                             |             |
| 3. ADDRESS OF OF    |                        |  |               |             |                                       |            | - 76     | 100          | 10          | 777 B 41      | In mont     | 1-9                         |             |
| 1214 Fin            | st Nati                | . Bank B                               | ldg., F       | C. W        | ortn, 1                               | exa        | S / O    | 102          | _1          | ildo          |             | OR WILDLE                   |             |
| At surface          |                        | 980' FSL                               |               |             |                                       |            | ,        | ,            | 11. 4       | EC., T.,      | R., M., 01  | BLOCK AND S                 | DRVEY       |
| At ton need to      | terval reported        |  | 4 020         |             | ,                                     |            |          |              | · · · •     | R AREA        |             |                             |             |
| at top prod. i.     | retiat tehousea        |  |               |             |                                       |            |          |              | ٥           | ec.           | 24,         | T9N, R                      | JW          |
| At total depth      | •                      |  |               |             |                                       |            |          |              | -           |               |             |                             |             |
|                     |                        | 455                                    |               | RNIT NO     | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | A STATE OF | ISSUED   |              |             | ARISH -       |             | Uta                         | <b>L</b>    |
| 15. DATE SPUDDED    | ! 16. DATE T.D         | API (                                  | 43-003-3      | (Ready)     | Lobrod.) lis                          | 4-2        | -or      | 17 18        | 1200        | TC.)*         | 19. EL      | EV. CASINGRE                |             |
| 7-17-81             | 8-2-8                  |  | RTD 895       | oni         | 8-4-41                                |            | 4        | 216          | AWA         | Gra           | und         | 1                           |             |
| 20. TOTAL DEPTH, ME |                        | LUG, BACK T.D., h                      | D A TVD   22  | , if Mt     | VA                                    | # A \ Z    | 23. IN   | TERVALS      |             |               |             | CABLE TOOL                  | 4           |
| 6000'               | P                      | BTD 895                                |               | i wor       | N/A                                   | iHT.       | h 1 13   | 87           |             | A11           | -           |                             |             |
| 24. PRODUCING INTE  | EVAL(S), OF TH         | IS COMPLETION—                         | -TOP, BOTTOM, | NAME (      |                                       |            |          |              |             | -             |             | WAS DIRECTIC<br>SURVEY MADS | NAL         |
|                     |                        |  | •             |             |                                       |            | SION (   |              |             |               |             | <b>N7</b>                   |             |
| None                | - NO COURT TOC         | 179                                    |               | ٠.          | OILi                                  | GAS        | 8 M      | INING        |             | ·             | 27 WAS      | NO WELL CORRE               |             |
| DIL, Acc            | 1.0                    |  | )ancity       |             |                                       |            |          |              |             |               | <b></b>     | No                          |             |
| BIL, ACC            | uscic, i               | ·····                                  | ASING RECO    | RD (Res     | ort all strings                       | e set 4    | n well)  | <u>-</u>     |             |               |             |                             |             |
| CASING SIZE         | WEIGHT, L              |  | RET (MD)      |             | LE SIZE                               | 1          |          | MENTING      | RECORD      |               | <u> </u>    | AMOUNT PULL                 | ED          |
| 9 5/8"              | 36                     | # 10                                   | 006'          | 1           | .2 1/4"                               | 25         | 0 sx     | Howc         | o Li        | te,           | 6% g        | el (                        | 0'          |
|                     | 10#/sx                 | Gilsoni                                | ite. 1/4      | # sx        | Floce                                 | e,         | 2% (     | CaC12        | . T         | $ail\epsilon$ | d n         | w/300                       | sx          |
|                     |                        | 1/4# I                                 |               |             |                                       |            |          |              |             |               |             | ·                           |             |
| See plug            | gling rer              |  |               | set.        |                                       | <u> </u>   |          | <del>_</del> |             |               |             |                             | <u> </u>    |
| i9.                 |                        | LINER RECO                             |               |             | SCREEN (MI                            |            | 30.      |              | FUBING      |               |             | ACKER SET (                 |             |
|                     | TOP (MD)               | 20110E (ND                             | ) SACES CE    | ABNI.       | ACTEL (E)                             | -          |          | -            | DEPTE (     | IST (AI       | <u>"- -</u> | ZCKER EST (                 | <del></del> |
|                     |                        |  |               |             |                                       |            |          |              | <del></del> |               |             |                             | —           |
| 1. PERFORATION RE-  | corp (Interval,        | eize and number                        | -)            |             | 32.                                   | AC         | ID, SHOT | , FRACT      | URE, C      | EMENT         | SQUEE       | ZE, ETC.                    |             |
|                     |                        |  |               | ·           | DEPTH INT                             |            | (MD)     | AM           | OUNT A      | O KIND        | OF MAT      | PERIAL VSED                 |             |
| None                |                        |  |               |             | No                                    | ne         |          |              |             |               |             |                             |             |
| 110110              |                        |  |               |             |                                       |            |          | -            |             |               |             |                             |             |
|                     |                        |  |               |             |                                       |            |          | <u> </u>     |             |               |             |                             | —           |
| 3.•                 |                        |  | <del> </del>  | PROD        | UCTION                                |            |          | <u> </u>     |             | •             |             | •                           | —           |
| ATR FIRST PRODUCT   | ION PRO                | DUCTION METHOD                         | (Flowing, ga  | e lift, pu  | mping—eise e                          | ind ty     | pe of pu | mp)          | 1           | WELL &        |             | Producing or                |             |
| N/A                 |                        | · .                                    |               |             |                                       |            |          |              | ]           | <b>V</b>      | · · · · ·   |                             |             |
| ATE OF TEST         | HOURS TESTED           | CROEF SI                               | ZE PROD'N     |             | 012                                   |            | M-EVD    | CF.          | WATE!       | L—BBL.        | GA.         | S-QIL RATIO                 |             |
| LOW, TUBLING PROSS. | CASING PRESS           | 'n=   0/4 0/4 (P)                      | ED OIL-B      | <del></del> | 1                                     | - 1        | . 3      |              | <u> </u>    | •             |             | ITY-API (CORE               | <del></del> |
| LOW. TORING PAREL   | CASING PERSON          | RE CALCULAT                            |               | BL.         | GAS—N                                 | ECF.       | - 1      | WATEL        | -851.       |               | OID GEAT    | ITT-API (CORR               | •           |
| . DISPOSITION OF G  | l<br>Al (Sold, used fo | r fuel, vented, e                      | te.)          | •           |                                       |            |          |              | TEST V      | VITNESS       | ED BY       |                             | _           |
|                     |                        |  |               |             |                                       |            |          |              |             |               |             |                             |             |
| LIST OF ATTACE      | Se Se                  | e attach                               | ed rele       | ase         | from Su                               | ırfa       | ice o    | wner         | ·           |               |             | · · ·                       |             |
| See atta            | ched pati              | gging/te                               | port.         | This        | well w                                | as         | conv     | erte         | 1 to        | a w           | ater        | well.                       |             |
| 3. I hereby certify | THET YOU POTESO        | ing and Attached                       | Information   | W.L         | ete and correct. Ridli                | et as      | determin | ed from      | all avail   | able re       | cords       |                             |             |
| SIGNED              | (D/Dec                 | sky,                                   | TIT           |             | Drillin                               |            | upt.     |              | · ·         | DATE          | 1-2         | 0-82                        |             |
|                     |                        |  | <u> </u>      |             |                                       |            | 4        |              |             |               |             |                             |             |

# INSTRUCTIONS

General: This form is designed for submitting a complete and correct well completion report and log on all types of lands and leases to either a Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below to will be issued by, or may be obtained from, the local Federal and/or State office. See instructions on Items 22 and 24, and 33, below regarding separate reports for separate completions. See instructions on Items 22 and 24, and 33, below regarding separate reports for separate completions and core analysis, all types electric, etc.), formation and presents and electronal surveys, should be attached hereto, to the extent required by applicable Federal and/or State laws and regulations. All attachments should be listed on this form, see item 35.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State

item 18: Indicate which elevation is used as reference (where not otherwise shown) for depth measurements given in other spaces on this form and in any attachments. Here 22 and 24: If this well is completed for separate production from more than one interval sone (mplitible completion), so state in item 22, and in item 24 show the producing intervals, or intervals top(s), bottom(s) and name(s) (if any) for only the interval reported in item 33. Submit a separate report (page) on this form, adequately identified, for 24: "Sacks Cement": Attached supplemental records for this well should show the details of any multiple stage cementing and the location of the cementing tool. Here 33: Submit a separate completion report on this form for each interval to be separately produced. (See instruction for items 22 and 24 above.)

UPDATED MAY 2,

| DEFTH INTERACT      | TESTAD, CUSHION O | DEPTH INTERVAL TESTED, CURRION USED, TIME TOOL OPEN, FLOWING | DEFTH INTERVAL TESTED, CUSHION CORD, TIME TOOL OFEN, PLOWING AND BELLIAM, AND ARCHORUS, AND BECOTERISS. | JODING NO.               | GROLOGIC MARKERS                      | CERB |                  |
|---------------------|-------------------|--|---|--------------------------|---------------------------------------|------|------------------|
| FORKATION           | 101               | POTTOM   | DESCRIPTION, CONTENTS, MTC.   |                          | _                                     | a of |                  |
|                     |                   |  |   | HAKK                     | MB18. DSPTH                           |      | TRUB VERT. DEPTH |
| Drill Stem          |                   | Test data attached   | •   | Laketown<br>Dolomite     | te                                    | 3550 | +676             |
| Paleontoldgy Report | gy Report         | attached.  |   | Fish Haven<br>Dolomite   | · · · · · · · · · · · · · · · · · · · | 3940 | +286             |
|                     | ;                 |  |   | Swan Peak<br>Quartzite   | ak<br>zite   5140                     | 0 7  | -914             |
|                     |                   |  |   | Swan Peak<br>(Kinosh)    | wan Peak<br>(Kinosh)Shale 5325        |      | -1099            |
|                     |                   |  |   | Garden City<br>Formation | City<br>tion 5410                     |      | -1184            |
|                     |                   |  |   |                          |                                       |      |                  |
| · .                 |                   |  |   |                          |                                       |      |                  |

# Burnett Oil Co., Inc.

John C. McPhaul Production Superintendent Anne W. Phillips, Chairman of the Board
Stormy F. Smith, President
Floyd F. Foster, Vice President
Shirley R. Clark, Jr., Vice President — Finance
Jack W. McCaslin, Secretary and Treasurer

March 19, 1982



Ms. Cari Furse State of Utah Natural Resources & Energy Oil, Gas & Mining 4241 State Office Building Salt Lake City, Utah 84114

DIVISION OF OIL, GAS & MINING

Re: Christensen #1-9
Box Elder Co., Utah

Dear Ms. Furse:

Thank you for your letter of March 15, 1982. We apologize for the over-sight in not providing your State with appropriate logs according to Rule C-5. Attached are copies of logs which were run on the Christensen #1-9 and also a well log.

Should there be additional items needed, or if we can provide you any information, please contact us.

Yours truly,

John C. McPhaul

JCM:js

Enclosures



Michael O. Leavitt Governor Lowell P. Braxton Division Director 1594 West North Temple, Suite 1210 PO Box 145801 Salt Lake City, Utah 84114-5801 801-538-5340 801-359-3940 (Fax) 801-538-7223 (TDD)

June 16, 1998

TO:

Well File

FROM:

Jimmie Thompson, Reclamation Specialist

RE:

Christensen 1-9 Water Well, located in Section 24, Township 9 North, Range 3

West, Boxelder County, Ut. API Number 43-003-30021.

Per a request for bond release of four wells drilled in 1981 by Burnett Oil Co. A document of an Assignment of Well to Landowner was found in the well file. This document indicates that the well was acquired by Devere and Merle Christensen on November 16, 1981. The document states that Mr. Christensen agrees to indemnify and hold harmless Burnett Oil Co and all working interest owners from all claims and liabilities dated November 16, 1981. The document further states that the plugging and abandonment of the well shall be the responsibility of Mr. Christensen.

Additional research of the Division of Water Rights well files, show that a water permit, Number 29-2773 (A57265) was approved on May 7, 1982. The permit was in force until August 31, 1993. At that time Mr. Christensen filed for an extension of the permit. It was the opinion of the State Engineer that little or no physical development was done to the well during that eleven year period and under the provisions of Rule R655-6-17 of the Division of Water Rights denied the permit extension dated February 11, 1994. (See attached letter)

Based on discussions with the Division of Water Rights, it is the decision of the Division oil and gas staff that Burnett Oil Co. is no longer responsible for this well. Therefore the Division of Water Rights shall be the agency to have the well properly plugged and abandon. A field inspection of this well will be conducted in the near future to ensure no environmental concerns are present.

#### BEFORE THE STATE ENGINEER OF THE STATE OF UTAH

| IN THE MATTER OF APPLICATION | ) |                     |
|------------------------------|---|---------------------|
|                              | ) | MEMORANDUM DECISION |
| NUMBER 29-2773 (A57265)      | ) |                     |

Application Number 29-2773 (A57265), in the name of Devere Christensen, was filed on January 11, 1982, to appropriate 0.5 cfs of water from a 12-inch well, 1011 feet deep, located South 400 feet and West 745 feet from the E½ Corner of Section 24, T9N, R3W, SLB&M, and used for the supplemental irrigation of 80.00 acres, the stockwatering of 200 head of livestock, and the domestic purposes of two families. The application was approved on May 7, 1982, and proof of beneficial use was last due on August 31, 1993.

In response to a previous request for extension of time, the applicant was advised by memorandum decision that unless there was substantial progress shown in the form of physical development, the State Engineer would deny the next request for extension of time. The applicant has now filed a request for extension of time within which to submit proof with the State Engineer indicating that no further work has been done.

Eleven years have passed since the application was approved and there has been little or no physical development since the application was approved on May 7, 1982. It is the opinion of the State Engineer that the applicant has not complied with the provision of Section 73-3-12, Utah Code Annotated, 1953, which allows the State Engineer to grant extensions of time "on proper showing of diligence or reasonable cause for delay."

It is, therefore, **ORDERED** and an extension of time on Application Number 29-2773 (A57265) is hereby **DENIED** and the application is **LAPSED**.

This Decision is subject to the provisions of Rule R655-6-17 of the Division of Water Rights and to Sections 63-46b-13 and 73-3-14 of the Utah Code Annotated, 1953, which provide for filing either a Request for Reconsideration with the State Engineer or an appeal with the appropriate District Court. A Request for Reconsideration must be filed with the State Engineer within 20 days of the date of this Decision. However, a Request for Reconsideration is not a prerequisite to filing a court appeal. A court appeal must be filed within 30 days after the date of this Decision, or if a Request for Reconsideration has been filed, within 30 days after the date the Request for Reconsideration is denied. A Request for Reconsideration is considered denied when no action is taken 20 days after the Request is filed.

Dated this 11th day of February, 1994.

Kobert L. Morgan, P.E., State Engineer

RLM:RMF:dd

LAPSED SCANNED